



Motor Carrier Attachment

Executive Driver's CDLIS Report

Pala Mesa, California, February 22, 2020

HWY20FH003

(3 pages)

Status Search Results

Driver General Information

| | | |
|------------|-------------|-----------|
| First Name | Middle Name | Last Name |
| BEN | | LY |
| SSN | Birth Date | Height |
| [REDACTED] | [REDACTED] | 507 |
| Weight | Eye Color | |
| 158 | BROWN | |

Residence

| | | | | |
|------------|-------------|--------|-------|-----|
| Street | City | County | State | Zip |
| [REDACTED] | SAN GABRIEL | | CA | |

Mailing Address

| | | | | |
|------------|----------|--------|-------|-------|
| Street | City | County | State | Zip |
| [REDACTED] | WHITTIER | | CA | 90603 |

Alias

| | | | | | | |
|------------|-------------|-----------|--------|-----|------------|-------|
| First Name | Middle Name | Last Name | Suffix | SSN | Birth Date | State |
| [REDACTED] | | LY | | | [REDACTED] | |

Driver License Details

| Jurisdiction | Driver License | Issue Date | Exp. Date | Commercial Class | Non Commercial Class | Commercial Status | Non Commercial Status |
|--------------|----------------|------------|------------|------------------|----------------------|-------------------|-----------------------|
| CA | [REDACTED] | 2018-05-21 | 2022-05-21 | B | B | Licensed | Licensed |

Endorsements

| |
|-----------|
| Value |
| Passenger |

Medical Certification

| Issue Date | Expiration Date | SPE Issue Date | SPE Expire Date | Med WE Issue Date | Med WE Expire Date | Status Code |
|------------|-----------------|----------------|-----------------|-------------------|--------------------|-------------|
| 2020-02-10 | 2022-02-10 | | | | | Certified |

Medical Examiner Detail

| | | | |
|------------|----------------|------------|-----------------|
| First Name | Middle Name | Last Name | Registry Number |
| [REDACTED] | [REDACTED] | [REDACTED] | [REDACTED] |
| Medical # | Specialty | State | Phone |
| [REDACTED] | Medical Doctor | CA | [REDACTED] |

License Restrictions

| Restriction | | | | Expiration Da |
|-------------------------------------|-------------|---------------|-----------|-------------------|
| No Class A passenger vehicle | | | | |
| No Manual Transmission equipped CMV | | | | |
| Convictions # | Accidents # | Withdrawals # | Permits # | License Restricti |
| 0 | 1 | 0 | 0 | 02 |

Done

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